

Submitted by: Assemblymembers MURDY, Abney,  
Bell, Carlson, Clementson, Kendall, Meyer,  
Taylor, Von Gemmingen, Wohlforth, and Wuerch

Prepared by: Assembly Office

For reading: August 25, 1998

CLERK'S OFFICE

APPROVED

Date: 8-25-98

ANCHORAGE, ALASKA

AR NO. 98-278

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPLAUDING AND  
CONGRATULATING THE ANCHORAGE FIRE DEPARTMENT EXPLORERS AND ADVISORS  
FOR WINNING ONE FIRST AND TWO SECOND PLACE PRIZES AT THE NATIONAL  
EXPLORER LEADERSHIP CONFERENCE

WHEREAS, the Anchorage Fire Department Explorers program began in 1983 as a way for  
young people interested in a career in fire services to learn more about the functions of the agency;  
and

WHEREAS, Explorer National Leadership Conferences are held to allow explorers with  
different career aspirations across the country to come together and compete in their areas of  
expertise; and

WHEREAS, during the week of July 13, 1998, the Anchorage Fire Department Explorers  
attended the National Explorer Leadership Conference which was the third national conference and  
the fifth Explorers Conference attended by the Anchorage Explorers; and

WHEREAS, the Anchorage Fire Department Explorers have returned home with top honors  
from every conference they have attended, and during this year's conference they claimed one first  
place and two second place prizes out of four events; and

WHEREAS, because of these honors, the Anchorage Fire Department Explorers claimed  
overall national championship for the fifth time.

NOW, THEREFORE, the Anchorage Assembly resolves that:

REED QUINTON, EXPLORER  
BRAD OTTO, EXPLORER  
JEFF LAMB, EXPLORER  
ALEX BOYD, ASSOCIATE ADVISOR

SETH SKILES, EXPLORER  
LUCAS HILE, EXPLORER  
MIKE ASCONE, HEAD ADVISOR

are applauded and congratulated for winning one first and two second place prizes at the  
1998 National Explorer Leadership Conference.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 25<sup>th</sup> day of  
August, 1998.

Fay Von Gemmingen  
Chair

ATTEST:

Lizanne Ferguson  
Municipal Clerk

EGJ/1998RESOLUTIONS/AR36